DECLARATION Utility Application

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled <u>TUBE CASE</u> the specification of which

(Check One)	is attached hereto OR was filed on as United States Application Serial No. SerialNumber of PCT International Application No and was amended on (i
	applicable).

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment(s) referred to above.

I acknowledge the duty to disclose information which is material to the patentability of this application in accordance with Title 37, Code of Federal Regulations, § 1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, § 119(a)-(d) or § 365(b) of any foreign application(s) for patent or inventor's certificate, or § 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or of any PCT international application having a filing date before that of the application on which priority is claimed.

Prior Foreign	0	Date of Filing	Priority Claimed	
Application Number(s)	Country	Date of Filing	Yes_	No
None				

I hereby claim the benefit under Title 35, United States Code §119(e) of any United States provisional application(s) listed below.

Application Number(s)	Filing Date
None	

I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s), or § 365(c) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of Title 35, United States Code, § 112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations § 1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application.

U.S. Parent Application Number	PCT Parent Number	Parent Filing Date	Status-Patented, Pending or Abandoned
None			

I further declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements are made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Title 18, United States Code, § 1001 and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

201	FULL NAME OF INVENTOR	FIRST Name DAVID	MIDDLE Initial B.	LAST Name SANDERSON	•
	RESIDENCE & CITIZENSHIP	City Villa Park	State or Foreign Country CA.	Country of Citizenship U.S.A.	
	POST OFFICE ADDRESS	18691 Cérro Villa Drive	City Villa Park	State or Country CA	Zip Code 92686
INVENTOR'S SIGNATURE DATE 7123102					حما

	FULL NAME OF FIRST Name INVENTOR		MIDDLE Initial	LAST Name	
202	RESIDENCE & CITIZENSHIP	City	State or Foreign Country	Country of Citizen	ship
	POST OFFICE ADDRESS		City	State or Country	Zip Code
INV	ENTOR'S SIGNATU	RE		DATE	

203	FULL NAME OF INVENTOR	FIRST Name	MIDDLE Initial	LAST Name	
	RESIDENCE & CITIZENSHIP	City	State or Foreign Country	Country of Citizen	ship
	POST OFFICE ADDRESS		City	State or Country Zip Cod	
INVENTOR'S SIGNATURE DATE					

	FULL NAME OF INVENTOR	FIRST Name	MIDDLE Initial	LAST Name	
204	RESIDENCE & CITIZENSHIP	City	State or Foreign Country	Country of Citizen	ship
	POST OFFICE ADDRESS		City	State or Country	Zip Code
INV	ENTOR'S SIGNATUI	RE		DATE	

	FULL NAME OF INVENTOR	FIRST Name	MIDDLE Initial	LAST Name	
205	RESIDENCE & CITIZENSHIP	City	State or Foreign Country	Country of Citizen	ship
	POST OFFICE ADDRESS		City	State or Country	Zip Code
INVENTOR'S SIGNATURE DATE					

POWER OF ATTORNEY By Assignee

 $\underline{\mathsf{SKB}}\ \mathsf{CORPORATION}$, assignee(s) of the application for United States Letters Patent for an improvement in

TURE CASE

	by David B. Sanderson.	•		
the specification of which:				
⊠ is filed herewith, OR ☐ was filed on , having	g U.S. Patent Application Se	erial No. ,		
does hereby appoint as my attorneys to prosecute this application and trar Office, and in countries other than the therefor before any competent Internapplication(s) corresponding to the a identified by Customer Number 2224	nsact all business in the Un e United States, and to do a pational Authorities in conne above-identified application,	ited States Patent and Trademark all things necessary or appropriate action with any international patent		
. 22249 PATENT TRADEMARK	Los Angeles, (treet CA 90071		
Please send all inquiries to SAMUEL	B. STONE, at the above Co	ustomer Number.		
I, the undersigned, declare that I have chain of title to the patent application which:				
To the best of the undersigned's kno	, Frame; or ion under separate cover, considered and belief, title is in	n the assignee(s) identified above.		
Furthermore, the undersigned is emp	owered to sign this docume	ent on behalf of the assignee(s).		
Full Name of Assignee: SKB CORPOR	RATION			
Post Office Address: 434 W. Levers P.	lace, Orange, California 92867	7		
Signature of Declarant or Assignee:		Date: 7\22\72		
Full Name of Declarant		,		
If Other Than Assignee: DAVID B. SAN	IDERSON	<u> </u>		
Title of Declarant: President				
Address of Declarant: 434 W. Levers Place, Orange, California 92867				



OCTOBER 22, 2002

PTAS

LYON & LYON LLP SAMUEL B. STONE 633 WEST FIFTH STREET, SUITE 4700 LOS ANGELES, C.A. 90071-2066

Under Secretary of Commerce For Intellectual Property and Director of the United States Patent and Trademark Office Washington, DC 20231 www.uspto.gov



UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATAS PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 08/08/2002

REEL/FRAME: 013185/0116

NUMBER OF PAGES: 4

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

SANDERSON, DAVID B.

DOC DATE: 07/23/2002

ASSIGNEE:

SKB CORPORATION 434 WEST LEVERS PLACE ORANGE, CALIFORNIA 92867

SERIAL NUMBER: 10216116

PATENT NUMBER:

FILING DATE: 08/08/2002

ISSUE DATE:

TARA WASHINGTON, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

RECEIVED

NOV 01 2002

IRVINE OFFICE

FOE	RM PTO-:595	<u> </u>	00-10-		- `	U.S. DEDADTMENT OF COMME
1-31		RE(ET	U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office
Doc	ket No. 269/093		102102	250	,	√0 ≣
			o racemarks. Piea	se record the attac	néd original c	locuments or copy thereof.
	Name of conveying party(DAVID B. SANDERSON	ies): 8	1.02	2. Name and a Name: SKB CO		
	Additional name(s) of contact Yes ⊠ No	veying party(ies)	attached?	Internal Address		33
3.	Nature of conveyance:			intomar / tod/occ	•	2
	✓ Assignment✓ Security Agreement	☐ Merge ☐ Chang	er ge of Name	City: Orange		State: California Zip: 92867
	Other		·	Street Address:	434 West Lev	ers Place
	Execution Date: July 23, 2	2002		City: <u>Orange</u>		State: California Zip: 92867
				Additional name((s) & address	(es) attached? ☐ Yes ☒ No
4.	Application number(s) or p	, ,		tion, the execution	date of the ap	oplication is: July 23, 2002
A.	Patent Application No(s).:			B. Patent No(s).:	
	10/2/6/1	16 Ac	Iditional numbers att	1		
5.	Name and address of part concerning document should be concerning to the concerning document should be concerning to the concerning document should be concerning to the conce		spondence	6. Total number	er of application	ons and patents involved: one
	Name: Samuel B. Stone			7. Total fee (3)	7 CFR 3.41):	\$ 40.00
					ed on transmit	ttal with design application filing
	Internal Address: LYON &		uito 4700	fees		
	633 West Fifth Street, Suite 4700 Los Angeles, CA 90071-2066			Charge this Deposit Account if any additional fee is required		
	•			8. Deposit Acc	ount Number	12-2475
			DO NOT USE	THIS SPACE		
9.	Statement and signature:					· · · · · · · · · · · · · · · · · · ·
San	To the best of my knowled original document. auel B. Stone, Reg No. 19,2	B. C.	e foregoing informat	ion is true and corr Date: <u>August 7</u>		ttached copy is a true copy of the
					•	
			number of pages in	cluding cover she	eet: <u>four</u>	
ОМ	B No. 0651-0011 (exp. 4/94	1)				
	Mail documents to be rece	orded with requi		h this portion mation to:		
		þir.	ector — U.S. Patent	and Trademark C	Office	
13/20	02 RHARIS1 00000067 10216	116	Box Assi	ignments		
FC:58	1	40.00 OP	Washington	_		
	including time for reviewing Send comments regarding	g the document a this burden esti	and gathering the da mate to the U.S. Pate	ta needed, and cor ent and Trademark	npleting and in Office, Office	er document to be recorded, reviewing the sample cover sheet. e of Information Systems, PK2- duction Project, (0651-0011),

ASSIGNMENT OF PATENT APPLICATION

WHEREAS, I, DAVID B. SANDERSON, a citizen of the UNITED STATES, (hereinafter referred to as "ASSIGNOR"), have invented and own a certain invention entitled TUBE CASE for which application for Letters Patent of the United States of America has been executed on even date herewith, and

WHEREAS, **SKB CORPORATION**, a corporation organized and existing under and by virtue of the laws of the State of **California** and having its principal place of business at **434 West Levers Place**, **Orange**, **California 92867** (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring the exclusive right, title and interest in, to and under said invention and in, to and under any Patent or similar legal protection to be obtained therefor in the United States of America, its territorial possessions and in any and all countries foreign thereto.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR hereby sells, assigns, transfers and sets over unto the said ASSIGNEE, its successors and assigns, the full and exclusive right, title and interest to said invention and to all Letters Patent or application or similar legal protection, not only in the United States and its territorial possessions, but in all countries foreign thereto to be obtained for said invention by said application, and to any continuation, division, renewal, substitute or reissue thereof or any legal equivalent thereof in the United States or a foreign country for the full term or terms for which the same may be granted, including all priority rights under the International Convention; and ASSIGNOR hereby authorizes and requests the Commissioner of Patents and Trademarks to issue said Letters Patent or any legal

equivalent thereof to said ASSIGNEE, its successors and assigns, in accordance with this Assignment.

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Agreement;

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents in the United States or in any foreign country, which may be necessary or desirable to carry out the purposes thereof.

WITNESS my hand a	t lusur	\		,
California, this 23 day of	July	•	10	, 2002.
		DAVID B. SA	NDERSON	~
STATE OF CALIFORNIA)) ss			•
COUNTY OF ORANGE)		•	
On July 23, 2002 b	efore me, Em	ma K. Hunt	, personally	appeared

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their-authorized capacity(ies), and that by his/her/their-signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public in and for said County and

EMMA K. HUNT Commission # 1251103 Notary Public - California Orange County

My Comm. Expres Feb 19, 2004